

## **Appendix A: Plan Adoption and Approval Documentation**

This section contains resolutions of adoption of the Multi-Jurisdictional Plan and municipal annexes. As of **Month 2017**, the plan has been adopted by the Chittenden County Regional Planning Commission (CCRPC), the Local Emergency Planning Committee #1 (LEPC #1), and the governing bodies of XX municipalities.

## Appendix B: Useful Hazard Mitigation weblinks/ Mitigation Grant Funding Sources

1) This page <https://www.fema.gov/hazard-mitigation-assistance> provides a good entry point to explore possible FEMA hazard mitigation grants. As noted on this page:

*“Currently, FEMA administers three programs that provide funding for eligible mitigation planning and projects that reduces disaster losses and protect life and property from future disaster damages. The three programs are the Hazard Mitigation Grant Program (HMGP), the Flood Mitigation Assistance (FMA) Program, and the Pre-Disaster Mitigation (PDM) Program.*

- *[HMGP](#) assists in implementing long-term hazard mitigation planning and projects following a Presidential major disaster declaration*
- *[PDM](#) provides funds for hazard mitigation planning and projects on an annual basis*
- *[FMA](#) provides funds for planning and projects to reduce or eliminate risk of flood damage to buildings that are insured under the National Flood Insurance Program (NFIP) on an annual basis*

2) See information also at [www.fema.gov/grants](http://www.fema.gov/grants). (Scroll to Section titled “Grant Programs Information and Resources.

<https://www.fema.gov/preparedness-non-disaster-grants>

<https://www.fema.gov/welcome-assistance-firefighters-grant-program>

<https://www.fema.gov/hazard-mitigation-assistance>

<https://www.usfa.fema.gov/index.html>

3) For projects to address issues on municipal roads, the best sources are grants through the [Vermont Agency of Transportation](#) especially the Better Roads program <http://vtrans.vermont.gov/highway/better-roads>

4) For projects to address issues water quality, see  
-opportunities from various departments at the [Vermont Agency of Natural Resources](#)  
-opportunities from the [Federal Environmental Protection Agency](#)

5) [FEMA Emergency Management Institute](#)  
Provides training and education to the fire service, its allied professions, emergency management officials, and the general public. (Fire departments, other first responders, emergency management officials and individuals)

## **Appendix C: Sources and References**

### Federal Hazard Mitigation Planning Resources:

Federal Emergency Management Agency (FEMA) - <http://www.fema.gov>

FEMA Hazard Mitigation Planning: <https://www.fema.gov/hazard-mitigation-planning>

### Federal Laws, Regulations, Guidance:

<https://www.fema.gov/hazard-mitigation-planning-laws-regulations-policies>

### Federal Regulations, Title 44: Emergency Management and Assistance:

<https://www.gpo.gov/fdsys/pkg/CFR-2002-title44-vol1/content-detail.html>

### Local Hazard Mitigation Planning Guidance:

<https://www.fema.gov/media-library/assets/documents/31598>

### Data Sources:

#### General:

2013 Vermont State Hazard Mitigation Plan: obtainable at

[http://demhs.vermont.gov/sites/demhs/files/pdfs/plans/state/Support-Annex-3\\_State-Hazard-Mitigation-Plan.pdf](http://demhs.vermont.gov/sites/demhs/files/pdfs/plans/state/Support-Annex-3_State-Hazard-Mitigation-Plan.pdf)

Chittenden County Regional Planning Commission (Chittenden County ECOS Plan)

<http://www.ccrpcvt.org/>

<http://www.census.gov/2010census/>

<https://www.census.gov/programs-surveys/acs/>

#### Natural Hazards

<https://www.ncdc.noaa.gov/>

[www.usclimatedata.com](http://www.usclimatedata.com)

<http://www.weather.gov/btv/>

[https://waterdata.usgs.gov/nwis/uv?site\\_no=04294500](https://waterdata.usgs.gov/nwis/uv?site_no=04294500)

#### Technological Hazards

[http://dec.vermont.gov/sites/dec/files/wsm/mapp/docs/2016-12-30\\_Lamoille\\_Tactical\\_Plan\\_FINAL.pdf](http://dec.vermont.gov/sites/dec/files/wsm/mapp/docs/2016-12-30_Lamoille_Tactical_Plan_FINAL.pdf)

<http://legislature.vermont.gov/assets/Documents/2016/Docs/ACTS/ACT064/ACT064%20As%20Enacted.pdf>

<http://www.anr.state.vt.us/dec/wastediv>

<http://www.lcbp.org/water-environment/aquatic-invasive-species/>

<http://vtrans.vermont.gov/docs/highway-research>

<http://www.vermontgas.com/account/coverage-map/>

#### Societal Hazards

<http://cusi-vt.org>

<https://ucr.fbi.gov/>

<http://store.pear-vt.org/product/the-scope-of-the-opiate-crisis/>

<http://healthvermont.gov/prevent/IDN/archive.aspx>