

**Chittenden County All-Hazards Mitigation Plan (AHMP) Review/Update Committee  
Meeting Agenda**

RSVP to Dan Albrecht (846-4490 \*29; [dalbrecht@ccrpcvt.org](mailto:dalbrecht@ccrpcvt.org)) to confirm whether you will or will not attend.

Date: **Wednesday, February 10, 2016**  
Time: **2:30 p.m. – 4:30 p.m.**  
Location: **Main Conference Room, CCRPC Offices, Winooski**

A link to the documents referenced below will be posted at <http://www.ccrpcvt.org/em/hazard-mitigation/>

1. **Call to Order, Introductions and Changes to the Agenda** (Information, 3 minutes)
2. **Public comments on items not on the Agenda** (Information, 2 minutes, longer if necessary)
3. **Review and Action on minutes of November 5, 2015 minutes** (Action, 2 minutes)
  
4. **Overview of County All Hazards Mitigation Plan & Maps** (Discussion, 30 minutes)  
Staff will walk through the draft County Plan so members can familiarize themselves with the data compiled in the plan and with updated and new maps prepared by CCRPC GIS staff for this 2016 version  
  
*Members should be prepared to provide comments.*
5. **Review County Key Hazards Risk Estimation scoring matrices** (Action, 20 minutes)  
Please review the attached 3-page Excel file showing the Hazards scoring matrices which reflects the work done by staff and Committee members. Note that the hazards are now displayed from highest to lowest.  
  
*Members should address whether these relative hazard scores are generally accurate. Members should address whether further revisions are necessary.*
6. **Review County Mitigation Strategies** (attachment) (Action, 10 minutes)  
The attached is similar to that discussed at the November meeting except for the addition of Strategy #5 to address Economic Recession.  
  
*Members should address whether any further revisions are necessary.*
7. **Overview of municipal-level All Hazards Mitigation Plan & Maps** (Discussion, 45 minutes)  
Staff will walk through the draft Westford Plan so members can familiarize themselves with the format. CCRPC's GIS staff has prepared both updated and new maps for this 2016 version of the Plans.  
  
*Members should be prepared to provide comments.*
8. **Next Steps** (Information, 10 minutes)  
Staff will outline the next steps for the 2016 Plan update, including:
  - a. Update on Municipal AHMP update process by Emily, Lee and Dan
  - b. Next AHMP Committee meeting: set date
  - c. Incorporation into ECOS Plan Update

**Adjourn**