

**Chittenden County Communications Union District**

**Governing Board Meeting Agenda**

Wednesday, May 24, 3:00pm

Remotely via MS Teams [Click here to join the meeting](#)

Meeting ID: 215 085 382 529 Passcode: gC8Fxm

[Link to enabling statute](#)

1. Call to order; changes to the agenda
2. Public comment period on items NOT on the agenda
3. Consider approving [minutes from May 10, 2023](#)
4. Executive session to discuss consultant interviews and next steps

*As per 30 V.S.A. § 3084 § 3084 confidential business information shall be exempt from public inspection and copying pursuant to 1 V.S.A. § 317(c)(9). (Added 2021, No. 71, § 11, eff. June 8, 2021.)*

5. Consider authorizing signature on legal services letter of engagement
6. Clerk's Report
7. Treasurer's Report
8. VCUDA Update
9. Adjourn